

South East Area Committee Agenda



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Date: 22nd November 2011

Website: www.whitehorsedc.gov.uk

A meeting of the

South East Area Committee

will be held on Tuesday, 22ND November, 2011 at 11.30 am, or on the rising of the earlier West Area Committee, whichever is the later.

Council Chamber, Abbey House, Abingdon

Members of the Committee:

Councillors

John Amys
Matthew Barber
Andrew Crawford
Charlotte Dickson
Jenny Hannaby
Anthony Hayward
Bill Jones
Sue Marchant

Gill Morgan
John Morgan
Mike Murray
Kate Precious
Fiona Roper
Janet Shelley
Margaret Turner
Reg Waite

A large print version of this agenda is available. In addition any background papers referred to may be inspected by prior arrangement.

Please note that this meeting will be held in a wheelchair accessible venue. If you would like to attend and have any special access requirements, please let the Democratic Services Officers know beforehand and they will do their very best to meet your requirements.

A handwritten signature in cursive script, appearing to read "M Reed".

Margaret Reed
Head of Legal and Democratic Services

Members are reminded of the provisions contained in the code of conduct adopted on 30 September 2007 and standing order 34 regarding the declaration of personal and prejudicial interests.

Agenda

Open to the Public including the Press

Map and Vision

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A map showing the location of the venue for this meeting is attached. A link to information about nearby car parking is http://www.whitehorsedc.gov.uk/transport/car_parking/default.asp

The council's vision is to take care of your interests across the Vale with enterprise, energy and efficiency.

1. Election of a Chair(man)

To elect a chair(man) for the municipal year

2. Apologies for absence

To receive apologies for absence.

3. Minutes

To adopt and sign as a correct record the minutes of the committee meeting held on 6th April 2011 (previously circulated).

4. Declarations of interest

To receive any declarations of personal or personal and prejudicial interests in respect of items on the agenda for this meeting.

5. Urgent business and chairman's announcements

To receive notification of any matters, which the chairman determines, should be considered as urgent business and the special circumstances, which have made the matters urgent, and to receive any announcements from the chairman.

6. Statements, petitions and questions from the public relating to matters affecting the South East Area Committee.

Any statements, petitions and questions from the public under standing order 32 will be made or presented at the meeting.

7. Community Grants

(Pages 5 - 14)

To consider report 45/11 of the head of corporate strategy

Exempt information under Section 100A(4) of the Local Government Act 1972

None